

Acknowledgements vii

Key to Abbreviations and Translations of Kant viii

1 Introduction 1

1.1 Introduction 1

1.2 Outline of Chapters 8

2 Conscience: The Judgement and Its Feeling 12

2.1 Introduction 12

2.2 Moral Feelings 18

2.2.1 Moral Feeling and Moral Motivation 24

2.3 Intellectual Conscience and Moral Feeling 31

2.4 Conscience as Judgement 36

2.4.1 Examination of Cases 37

2.4.2 The judgement of Conscience 42

2.5 The Motivation of Conscience 45

2.6 Moyal: Conscience as Constitutive of Moral Judgement 50

2.6.1 The Consistency Thesis 52

2.7 Conclusion 56

3 The Errors and Failures of Conscience 58

3.1 Introduction 58

3.2 The Absurdity Thesis 61

3.2.1 Miscarriage and Vigilantius: Absurdity Thesis/ 61

3.2.2 Metaphysics of Morals: Absurdity Thesis2 65

3.2.3 The Absurdity Theses 70

3.3 Subjective Certainty 75

3.3.1 Justification and Assent 76

3.3.2 Conscience Requires Conviction 80

3.3.3 Voluntary Convictions and the Role of the Will 84

3.4 Conscientiousness 88

3.4.1 Material and Formal Conscientiousness 88

3.4.2 Suitable Evaluation: Subjective Probability and Plausibility 90

3.5 Conscience: Moral Failures and Errors 96

3.5.1 Certain Conscience 96

3.5.2 Analogues of Conscience: False Conscience 97

3.5.3 The Moral Failure of not Paying Attention to the Verdict of Conscience Le. Unconscientious Action 99

3.5.4 The Inquisitor and the Heretic: An Errant Conscience 102 3.6 Conclusion 107

4 Conscience and Internal Lies 109

4.1 Introduction 109

4.2 Lying as Intentional Untruth 112

4.2.1 Intentionality and Untruth 113

4.2.2 Background Beliefs/Context of Action 114

4.2.3 Communicability: Not Just Words 116

4.2.4 The Four Conditions of a Lie 118

4.3 Lying: A Violation of the Duty to Oneself and to Others 118

4.4 Lying: Right and Virtue 120

4.4.1 Lying qua Right 120

4.4.2 Lying qua Virtue: Internal and External Lies 122

4.5 Internal Lies and Conscience 124

4.5.1 Self Deception and Multiple Consciousness 124

4.5.2 InnerJudge as Ideal Other 128

4.5.3 Truthfulness as Fundamental Duty to Oneself 134

4.6 Conclusion 139

5	The Cultivation of Conscience and Moral Self-Improvement 140
5.1	Introduction 140
5.2	Moral Self-Improvement 142
5.3	Pragmatic Perfection 145
5.3.1	Conscience Before, During and After 145
5.3.2	Bad Conscience 149
5.4	The Cultivation of Conscience as an Indirect Duty 152
5.5	Moral Ideals: The Moral World and the Ideal of Holiness 156
5.6	The Rational Religious Representation of the Internal Court of Conscience 165
5.6.1	Religion and Conscience in the Historical Context 166
5.6.2	Revealed and Natural Rational Religion 169
5.7	Why Have Religious Representations at All? 171
5.8	Conclusion 184
6	Conclusion 185
	Bibliography 191
	Index 205